



SALCOMBE TOWN COUNCIL

Dear Councillor,

You are summoned to attend the meeting of the Salcombe Town Council to be held in the Assembly Room, Salcombe at 6:30pm on Wednesday 27th March 2024.

NOTE – Councillors are reminded that if a matter has not been specified on the agenda no formally binding decision can be made on it.

SD Jones

Clerk to the Council

21st March 2024

AGENDA

1. APOLOGIES

To receive and note

2. DECLARATIONS OF INTEREST

To invite Members to declare any pecuniary interests and non-pecuniary interests that they may have in any matters to be considered at this meeting; and to note that a Member with a disclosable pecuniary interest, in any matter must, withdraw from the Chamber at the commencement of the consideration of that business or, if later, the time at which the interest becomes apparent, whilst also considering if there had been any changes.

3. OPEN FORUM

- i) Members of the public are invited to attend and discuss matters relating to the parish; they are invited to speak for a maximum of 3 minutes unless directed by the chairman of the meeting.
- ii) To note matters raised in the open forum and consider any to be added to the agenda for a future meeting

4. TO RECEIVE VERBAL OR NOTE ANY WRITTEN REPORTS FROM COUNTY OR DISTRICT COUNCILLORS OR ANY REPRESENTATIVE FROM THE DEVON AND CORNWALL POLICE

Councillors are welcome to raise any questions they have and consider any matters raised to be added to the agenda for a future meeting.

5. TO APPROVE AS A TRUE RECORD THE MINUTES OF THE TOWN COUNCIL MEETINGS:

- i) Wednesday 28th February 2024

6. PLANNING & LICENSING APPLICATIONS

See Appendix March 2024 Planning

7. COUNCILLOR VACANCY

To consider the applicants with a view of co-opting to fill the Councillor vacancy.

8. TRAFFIC MANAGEMENT EVENTS TRAINING

To ratify Cllr Craig Niven and the Town Clerk to attend the Traffic Management Events training organised by Cormac, via Kingsbridge Town Council, on Saturday 22nd June 2024, at a cost of £150 incl VAT p/person.

9. PARK AND RIDE

To discuss:

- i) The next steps in considering the feasibility of parking of motorhomes in Bonfire Hill carpark
- ii) The current configuration of fencing, parking bays and barriers and if/what repairs need to be carried out in the short-term.
- iii) What needs to be done ahead of the Park and Ride service starting on 28th March 2024.

10. D-DAY

To consider:



- i. Member(s) of Salcombe Town Council as organising body and/or third parties authorised by Salcombe Town Council, including Salcombe Harbour Authority, to man the pontoon and light the D-Day 80 beacon.
- ii. Project Officer, Pete Robinson, to be lead officer on the day, and to have Delegation of Authority to make decisions on behalf of the Council, in liaison with Cllrs John Cooke, Rob Wheeler & Jasper Evans.

11. SALCOMBE IN BLOOM

To consider:

- i) Renaming Salcombe in Bloom Working Group as Salcombe Green Team or otherwise
- ii) Grant delegated powers as a Committee to convene a meeting of volunteers and progress the group's activities pursuant to attached documents.

12. CLIFF HOUSE WOODS

To consider granting Legal Working Group delegated powers as a Committee to progress transfer of Cliff House Woods with Coodes and Friends of Cliff House Woods.

13. BOOTS THE CHEMIST

To note the closure of Boots Pharmacy, Salcombe and consider:

- i. Thanking staff past and present for their hard work and dedication to customers over the years
- ii. Inform Boots of our regret about the closure, ask when closure will occur, who purchased the site, are they a chemist, and when will the new owner open.

14. OSSR

To consider projects for OSSR s106 funding.

15. WORKING GROUPS AND COMMITTEES

To consider membership of Working Groups and Committees.

16. REPORTS

Please note that these are reports on attendance at meetings, representatives on public bodies/associations or working groups; no matter will be raised for the Council to consider apart from any matters to be added to the agenda for a future meeting.

- i. Mayor
- ii. Councillors (including leads of Working Groups and liaison for local organisations)
- iii. Clerk
- iv. HR & Staffing Committee

17. COUNCIL'S PRIORITY LIST & PREVIOUSLY AGREED ACTIONS

To review and consider Council's priority list and update Council on previously agreed actions.

18. FINANCE

- i. To receive invoices and payroll for approval and payment
- ii. To receive and approve finance report/bank reconciliation

18. NEXT MEETING

To resolve that the next meeting will be held on Wednesday 24th April 2024 commencing at 6.30p.m in the Assembly Room, at Cliff House.