

# SALCOMBE TOWN COUNCIL

Agenda for the meeting of the Salcombe Town Council to be held in the Library, Cliff House, Salcombe at 6.30pm Wednesday 8<sup>th</sup> December 2021.

## 1. APOLOGIES

To receive and note

## 2. DECLARATIONS OF INTEREST

Members are invited to declare any declarable interests, including the nature & extent of such interests, that they may have in any items to be considered at this meeting. (Members should leave the chamber).

## 3. OPEN FORUM

- Members of the public are invited to contact Town Council if they wish to raise matters relating to this parish and are asked to not just arrive at the meeting whilst Covid measures are in place. A safe and/or socially distanced format to address these matters can then be arranged to ensure everyone remains safe.
- To receive District and County Councillors reports.

## 4. MINUTES

Minutes of the meeting held on Wednesday 27<sup>th</sup> October 2021 and notes from 24<sup>th</sup> November for consideration and if agreed for the Chair to sign as a true and correct record.

## 5. CO OPTION

To consider any applications for co-option and provide the Declaration of Acceptance of Office and forms for completion of the Register of Interests.

## 6. PLANNING APPLICATIONS

***NB: Members of the public please note. District Planning only make the following applications available online at [www.southhams.gov.uk](http://www.southhams.gov.uk). If any copies of letters to SHDC, stating objections or support for these applications, could be made available for the Town Council when it is making its recommendations it would be very helpful. Members of the public are very welcome to arrange to speak in the Open Forum section of the meeting by whatever means allow safe participation.***

**For councillors to consider the following applications and send observations to the District as Planning Authority:**

- 4024/21/FUL Replacement dwelling Sunny Ridge, Herbert Road, Salcombe, TQ8 8HN – Response 16<sup>th</sup> December – Response 9<sup>th</sup> December
- 4123/21/LBC Listed Building Consent for the removal of modern false ceiling and restoration of original, removal of modern mezzanine floor, insertion of new floor and reversion of window to door 55 The Estuary Club, Fore Street, Salcombe, TQ8 8JE – Response 16<sup>th</sup> December

## 7. LICENSING

To consider and offer comments by 22<sup>nd</sup> December on the application for the sale of alcohol for consumption off the premises, Monday to Saturday from 8am to 10pm; Sunday from 9am to 10pm at The Salcombe Meat Company Ltd, West End Garage, Main Road, Salcombe, TQ8 8NA.

#### **8. NORTH SANDS ON STREET PARKING**

To consider a resident's request to County Highways and whether Town Council would support the introduction for the on street parking bays at North Sands of no camper van parking.

#### **9. GRANT**

To consider a grant

- (a) to cover a section of the Christmas Lights Committee insurance in the region of £350
- (b) towards ongoing provision of community assistance by South Hams Community Voluntary Sector and
- (c) Citizens Advice.

#### **10. BONFIRE HILL CAR PARK**

To;

- (a) receive and appoint a contractor to provide additional signage at the car park, to include a Remembrance Sunday sign, up to a cost of £300.
- (b) consider works required to the damaged overhead barrier for either redesign or replacement by the chosen provider up to a cost of £1500.

#### **11. HAWK PROGRAM**

To consider whether to continue to provide the hawk program as a deterrent from gull nesting with the same provider and if so dates, routes and any other matters relating to such project provision at a cost of no more than £4500.

#### **12. SHADYCOMBE BUS SHELTER**

To consider a request from First Greater Western Limited to add information advertising the 164 service on to the town council shelter, as already installed at Kingsbridge terminus.

#### **13. COUNCIL HALL – LIGHT**

To approve the quote from Polaris to isolate and make safe the outside light connection at less than £40.00.

#### **14. BIODIVERSITY AND GROUNDS MAINTENANCE**

To consider

- (a) District proposed changes to land maintenance to enhance biodiversity in their open spaces and offer any comments.
- (b) Whether Town Council wish to review their current maintenance cutting cycles and ongoing land management in line with District and climate change proposals.

#### **15. WAR MEMORIAL PLANTERS**

To consider replacement of the broken war memorial planter at a cost no more than £200.

#### **16. REPORTS**

- Mayor
- Councillors
- Clerk

- Attendance at committees and other relevant meetings

**17. FINANCE**

To receive invoices for payment (to be approved).

**18. NEXT MEETING** - The next meeting will be on Wednesday 26<sup>th</sup> January 2022 at 6.30p.m.