

## SALCOMBE TOWN COUNCIL

Dear Councillor,

You are summoned to attend the meeting of the Salcombe Town Council to be held in the Library, Cliff House, Salcombe at 6.30pm on Wednesday 25<sup>th</sup> September 2019.

.....  
**Gill Claydon**  
Clerk to the Council

19<sup>th</sup> September 2019

### AGENDA

#### 1. APOLOGIES

To receive and note

#### 2. DECLARATIONS OF INTEREST

Members are invited to declare any declarable interests, including the nature & extent of such interests, that they may have in any items to be considered at this meeting. (Members should leave the chamber).

#### 3. OPEN FORUM

- Members of the public are invited to address the council on matters relating to this parish and 15 minutes in total has been set aside for this agenda item (standing orders allow up to 3 mins per person to speak on a topic).
- To receive District and County Councillors reports.

#### 4. MINUTES

Minutes of the meeting held on Wednesday 11<sup>th</sup> September 2019 to be considered and if agreed for the Chair to sign as a true and correct record.

#### 5. PLANNING APPLICATIONS

***NB: Members of the public please note. District Planning only make the following applications available online at [www.southhams.gov.uk](http://www.southhams.gov.uk). If any copies of letters to SHDC, stating objections or support for these applications, could be made available for the Town Council when it is making its recommendations it would be very helpful. Or of course members of the public are very welcome to come and speak in the Open Forum section of the meeting.***

**For councillors to consider the following applications and send observations to the District as Planning Authority:**

- 2805/19/HHO Householder application for alterations and extension to dwelling (Resubmission of 1949/19/HHO) Craiglunds, Coronation Road, Salcombe, TQ8 8EA – Response 11<sup>th</sup> October
- 2890/18/HHO READVERTISEMENT (Revised plans received) Demolition of existing singlestorey extensions and construction of single and two storey extensions, including balcony and dormer, additional rooflights, and other external alterations Woodcot Cottage, Cliff Road, Salcombe, TQ8 8JU – Response 18<sup>th</sup> October
- 2902/19/HHO Householder application for erection of extension to dwelling 4 Moulton Farm Cottages, Cliff Road, Salcombe, TQ8 8LD – Response 18<sup>th</sup> October
- 2903/19/LBC Listed Building Consent for proposed refurbishment of existing basement and new iron railings to front external stone wall Old Porch Cottage, Shadycombe Road, Salcombe, TQ8 8DJ – Response 25<sup>th</sup> October
- 3020/19/FUL Use of agricultural dry storage building for occasional storage of boats and chandlery when building is not in use for agriculture Farm Building at Batson, Lower Batson, Salcombe, TQ8 8NH – Response 25<sup>th</sup> October

#### **APPEAL**

- 1322/18/FUL Appeal ref APP/K1128/W/19/3234364 Proposal: Erection of single dwelling "Batson Hall Farm", Higher Batson, Salcombe Appellants name: Mr Joseph Cooray Appeal start date: 2nd September 2019.

- 1345/19/FUL Appeal ref: APP/K1128/W/19/3233811 Proposal: Demolition of dwelling and erection of 1 detached dwelling with off street parking "Loring View", Loring Road, Salcombe, Devon, TQ8 8BL Appellants name: Mr Alan Cookson Appeal start date: 2nd September 2019
  - 0439/19/FUL Appeal ref: APP/K1128/W/19/3233438 Proposal: Demolition of existing bungalow and detached garage and erection of 2no. dwellings "Rock Point", Knowle Road, Salcombe Appellants name: Mr James Allen Appeal start date: 2nd September 2019
- To consider whether Town Council wish to make representations, or modify/withdraw their previous representation and, if so, submit such by 7th October.**

## **6. HIGHWAY DRAINAGE**

To receive feedback on a review of the drains survey in order to provide a prioritised list of those highway drains that remained blocked to fit within criteria where funding might be sourced by County Council for jetting clearance, drainage investigations & drainage works.

## **7. REDFERN WOODS FENCING**

To receive the specification and approve the details to obtain quotes for works.

## **8. HIGHWAYS PARISH AND TOWN CONFERENCE**

To consider whether there should be representation at this highway, exhibitor style, free conference on either 4<sup>th</sup> October at Kenn or 10<sup>th</sup> October at Rattery.

## **9. REPORTS**

- Mayor
- Councillors
- Clerk
- Attendance at committees and other relevant meetings

## **10. FINANCE**

To receive invoices for payment (to be approved).

## **11. NEXT MEETING**

The next meeting will be on Wednesday 9<sup>th</sup> October 2019 at 6.30p.m.